ATTORNEY DOCKET NO. 200208583-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): TANNER et al.

TITLE:

DRUM PRINTER WITH SPITTOON AND METHOD FOR SERVICING

Enc	losed are:				
(X)	The Declaration and	Power of Attorney.	(X) signed	() unsigned or partially	signed
(X)	sheets of d	rawings (one set)		() Associate Power of A	Attorney
()	Form PTO-1449	(X) In	formation Discl	osure Statement and Form F	°TO-1449
()	Priority document(s)	(X) (Other) Assignment	. Cover Sheet	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS	
TOTAL CLAIMS	43 — 20	23	X \$18	\$	414	
INDEPENDENT CLAIMS	8 — 3	5	X \$86	\$	430	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0	
BASIC FEE: Design (\$340.00); Utility (\$770.00)					770	
TOTAL FILING FEE					1,614	
OTHER FEES						
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	1,614	

Charge \$\(\) 1,614 \quad to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 330328610

Date of Deposit Nov 3, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By <u>l'olette Hngle</u>

Typed Name: Colette Angle

Respectfully submitted,

By Meer No

Larry (K./ Roberts

Attorney/Agent for Applicant(s)

Reg. No. 28,464

Date: Nov 3, 2003

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